

Hardin County 4-H

 **Martin-Gatton**
College of Agriculture,
Food and Environment



NEWSLETTER

NOVEMBER-DECEMBER 2023



Cooperative Extension Service
Hardin County
111 Opportunity Way
Elizabethtown, KY 42701
(270) 765-4121
Fax: (270) 769-0426
hardin.ca.uky.edu

HOLIDAY CRAFT DAYS

\$5 / DAY

WEDNESDAY, DEC 20 - 9AM-12

THURSDAY, DEC 21 - 1P-4P

classes limited -20 each day

**WILL MAKE 3-4 CRAFTS EACH DAY
YOU MAY CHOOSE 1 OR BOTH DAYS
CALL OFFICE RESERVE YOUR SPOT**

MUST PAY BY DEC 15

AGES 9-18

**FOR QUESTIONS OR TO REGISTER
CALL HARDIN COUNTY EXTENSION**

270.765.4121

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

Lexington, KY 40506



Disabilities
accommodated
with prior notification.

W5/W6 AREA 4-H
TEEN EVENT

Thursday, December 21, 2023

10:00 AM - 1:00 PM EST

Grayson County Extension Service
 64 Quarry Rd | Leitchfield, KY 42754

All middle and high school youth are welcome to attend.

FREE

"Fleece" - Navidad!!

Area teens, join us as we have a relaxed holiday event and learn about celebrations internationally!

Feel free to wear (appropriate) Holiday PJ's!

Please RSVP to Sue Ann McCandless by December 13
 270-979-9107 or sue.ann.mccandless@uky.edu

WE WILL PLAN TO CARPOOL.

Cooperative Extension Service

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Agriculture and Natural Resources
 Family and Consumer Sciences
 4-H Youth Development

An equal opportunity university.

Kentucky 4-H Summit
Middle School Leadership Conference
 March 21-23, 2024 | Price: \$125

Make friendships with 4-H'ers from across the state
 Service Project | Fun Workshops | Find your spark
 Opportunities to learn and grow | Spots will be limited

Save the date! Registration will be held in January 2024!

HARDIN COUNTY 4-H

01-05
 JULY

4-H SUMMER CAMP



FOR YOUTH AGES 9-14
 TEEN & ADULT LEADERS
 ALSO NEEDED



CAMPER PAYMENT OPTIONS:

- **PAYMENT PLAN** - 5 payments of \$40 each from January - May (Must start payment plan no later than Jan. 31, 2024. Payments due monthly on the last day of each month.
- **GIFT CERTIFICATES** - gift certificates for the holidays may be purchased in any amount \$10-\$200. Must be purchased no later than Dec. 20, 2023.
- **PAY IN FULL** - you may pay the full amount by check, cash or card.
- **DEPOSIT** - make a \$100 deposit to hold your spot, balance is due May 31, 2024.
- **SCHOLARSHIPS** - scholarship applications are available for those with a financial need.

*Payments made by credit/debit card will incur a processing fee.

CAMP FEES BY AGE:

CAMPER REGISTRATION FEES FOR 9-14 YEAR OLDS (14 YEAR OLDS THAT WILL BE FINISHING 8TH GRADE IN MAY 2024) - MAY ATTEND AS CAMPERS - \$200

14 YEAR OLDS THAT ARE COMPLETING 9TH GRADE - MAY APPLY TO ATTEND AS COUNSELOR IN TRAINING (CIT) - \$200

15 YEAR OLDS - MAY APPLY TO ATTEND AS JR. TEEN COUNSELORS - \$100

16-17 YEAR OLDS - MAY APPLY TO ATTEND AS TEEN COUNSELORS - \$100

18+ YEAR OLDS -
 FOR 18 YEAR OLDS SPECIFICALLY, THEY MUST BE GRADUATING IN MAY 2024 TO APPLY TO ATTEND AS AN ADULT COUNSELOR - NO CHARGE

ADULT COUNSELORS THAT ARE APPROVED TO ATTEND CAMP MAY TAKE ONE CHILD AT NO COST, BUT MUST PAY \$50 REGISTRATION FEE THAT WILL BE REFUNDED AFTER CAMP HAS CONCLUDED.

APPLICATIONS FOR ADULT, TEEN, JR TEEN COUNSELORS & COUNSELORS IN TRAINING MAY BE PICKED UP AT THE HARDIN COUNTY EXTENSION OFFICE, 111 OPPORTUNITY WAY.

ALL PARTICIPANTS MUST HAVE COMPLETED A 4-H ENROLLMENT FORM FOR 2023-2024. ENROLLMENT FORMS ARE ALSO AVAILABLE AT THE EXTENSION OFFICE.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT HARDIN COUNTY EXTENSION AGENTS FOR 4-H YOUTH DEVELOPMENT, SUE ANN MCCANDLESS OR JOCELYN KEMP AT 270-765-4121.

HARDIN COUNTY 4-H
 111 OPPORTUNITY WAY
 ELIZABETHTOWN KY 42701



2024 Kentucky 4-H Country Ham Project

NAME _____

ADDRESS _____

TELEPHONE _____ COUNTY _____

BIRTHDATE _____ GRADE _____

DEADLINE TO REGISTER WITH HARDIN CO. – FRIDAY, DECEMBER 1ST.

Please read each and initial you understand the requirements of the project:

| By taking part in the country ham project, I am responsible for the following: | 4-H Member initial | Parent /Guardian Initial |
|---|--------------------|--------------------------|
| Must complete 6 hours of training under the supervision of a certified livestock volunteer. | | |
| Giving a 3-5-minute presentation at KY State Fair on the required topic: <u>Junior (Born 2014-2010)</u> How to cook and store a country ham - Discuss the best ways to store your country ham after the fair and the various ways to cook a country ham. <u>Senior (Born 2005-2009)</u> How to market and sell Country Hams. (visual aids are optional, no digital/electronic devices) Please note – ALL SENIOR’S PRESENTATIONS MUST BE AT LEAST 2 MINUTES LONG OR THEY WILL BE DIS-QUALIFIED AND HAMS FORFIETED. | | |
| Pay \$70.00 fee – you will receive 2 hams – Hams are to remain at County Designated facility until state fair– Will NOT be allowed to be individuals homes/facilities. Adults or Cloverbuds that wish to participate can cure one ham for \$50. (failure to complete the project, fee will NOT be refunded, and you will forfeit both hams, Upon forfeit, if the two hams are not returned an additional \$70.00 fee will be charged and if the additional fee is not paid the 4-H member will not be able to participate in next years’ country ham project). | | |

All winning hams will be placed on display at the Kentucky State Fair and will be returned its conclusion.

Parents Signature Date

4-H'er Signature Date

Agent Signature Date

Completion of the 4-H Country Ham project makes 4-Her eligible to apply for Country Ham Scholarship, applications are due July 2024.

AGENTS NOTICE:
If your county misses the July 1 deadline to certify your county registration and your volunteer worker for state fair, you will NOT be allowed to participate in the Country Ham Project in 2025.

Agents please scan this document into 4-H Online when you sign up youth.



KENTUCKY SAVES
2024
PIGGY BANK
DESIGN CONTEST
 MONEY SAVED IS A FUTURE EARNED



WHAT: The 2024 Piggy Bank Design Contest is a creative way for youth to learn the importance of saving money and reducing debt.

WHY: To creatively celebrate Kentucky Saves Week.

WHO: School students attending public, private, or home school located within the Commonwealth of Kentucky enrolled in kindergarten through twelfth grade.

WHEN: The contest begins on: **Contest is open currently** and ends on: **Monday, December 11, 2023**

HOW: Participants submit an original piggy bank and entry form.

RECOGNITION: Winners will have their names, grades, counties, and winning piggy banks displayed in the Capitol Rotunda in Frankfort, Kentucky during March and April 2024. Winners also will receive a certificate. County winners will receive gift cards courtesy of Abound Credit Union.

Kentucky Saves Week:
 April 8-12, 2024

Kentucky Saves:
www.kentuckysaves.org

MoneyWi\$e:
fcs-hes.ca.uky.edu/moneywise

Hardin County
 Cooperative Extension Office
 111 Opportunity Way
 Elizabethtown, KY
 42701
 (270) 766-8480

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KENTUCKY SAVES
2024
PIGGY BANK
DESIGN CONTEST
 MONEY SAVED IS A FUTURE EARNED

1st Place - \$25
 2nd Place - \$15
 3rd Place - \$10



MONEYWISE
 VALUING PEOPLE. VALUING MONEY.

UK Cooperative
 Extension Service

2024 Piggy Bank Design Contest Official Rules

ADMINISTRATOR: University of Kentucky, Family and Consumer Sciences Extension, c/o Kelly May, 112 Erikson Hall, Lexington, KY 40506. Email: k.may@uky.edu

CONTEST DESCRIPTION: Kentucky youth are asked to celebrate Kentucky Saves Week by using their creativity to make a piggy bank.

ELIGIBILITY: Contest is open only to school students attending public, private, or home school located within the Commonwealth of Kentucky enrolled in kindergarten through twelfth grade.

HOW TO ENTER: To enter the Contest, eligible youth ("Entrants") must:

1. Create an original piggy bank design as described under Contest Timing and Entry Requirements.
2. Submit Entry and Official Entry Form to Your Local County Cooperative Extension Office. Your County Extension Office Contact Information may be obtained at <http://extension.ca.uky.edu/county>. Entries must be delivered to the Cooperative Extension Office by: **Monday, December 11, 2023**
3. Winning Entries at the area level must be selected by February 8, 2024.

CONTEST TIMING:

Submit Entry by deadline. Must be submitted by: **DATE: Monday, December 11, 2023** to your local county extension office. Each Entry must be accompanied by an official Entry Form.

One (1) Entry per person during the Contest period. In the event more than one (1) Entry is received from any one person, the first Entry processed will be considered the only valid Entry and subsequent Entries from the same person will be disqualified.

ENTRY REQUIREMENTS: Entries must meet the following requirements to be eligible for judging:

- a. The bank cannot exceed 12 inches X 12 inches X 12 inches (1 square foot).
- b. Piggy banks must be able to hold coins (i.e., include a slot that has been cut to insert coins).
- c. Piggy banks must be created or decorated by the youth contestant.
- d. Plastic or ceramic banks piggy banks may be used, but must be personally decorated.

- e. Piggy banks DO NOT have to be in the shape of a pig.
- f. You MAY use or repurpose other containers.
- g. Piggy banks must be submitted and judged through the local Cooperative Extension Office. In addition, an Entry shall be void if it contains any material that sponsors or judges in their sole discretion deem *patently offensive or inappropriate*, such as, but not limited to, profanity. By submitting an Entry, the parent/legal guardian of the Entrant represents and warrants that the *entire* Entry is the original work of the Entrant, not previously submitted or distributed elsewhere for any other purpose. The parent/legal guardian of the Entrant further warrants that he/she has obtained the consent of any persons/parties portrayed in the Entry. Sponsors shall have the right to use/showcase the Entry in any manner, in any and all media, worldwide in perpetuity without further compensation or consent. Upon request of Sponsors, the parent/legal guardian of Entrant will provide a copy of any written consent as required above.

JUDGING CRITERIA/WINNER SELECTION

AND VERIFICATION: Entries will be judged within Extension Areas by a panel of judges coordinated by the Area piggy bank delegate. Each panel of judges will select one (1) winning Entry for a possible total of 12 winners statewide — 4 per Extension Region. The judges will review all Entries and select the winners based on the following criteria: originality, creativity, artistic design, and attractiveness. Judging of Entries and the determination of the winners will be completed by:

February 2024

The winner's name, grade, county, and winning Entry may be displayed at the State Capitol in Frankfort.

Any Entry, or portion of any Entry, which in the sole discretion of the judges (a) defames or infringes the right of privacy or publicity or other proprietary right of any person, living or deceased, or entity; and/or (b) is offensive, profane, obscene or not in keeping with the image of the Sponsors will be disqualified.

KENTUCKY SAVES
2024
PIGGY BANK
DESIGN CONTEST
 MONEY SAVED IS A FUTURE EARNED

2024 Piggy Bank Design Contest Entry Form

Directions: Please complete entry form and submit with piggy bank entry. See Official Contest Rules for complete entry instructions.

Participant's Name: _____

County: _____ **Gender:** _____

Grade: _____ **School:** _____

Piggy Bank Name/Description: _____

Print Parent/Legal Guardian Name: _____

Signature: _____ **Date:** _____

Home Address: _____

City: _____ **County:** _____ **Zip:** _____

Email: _____

Parent Phone: _____

To be filled out by the Extension Agent accepting the entry:

County: _____ **Extension Area:** _____

Agent Name: _____ **Circle One:** FCS 4-H Other

KY VOLUNTEER FORUM



Feb. 22-24, 2024
Lexington, KY

Volunteers must register
NO LATER THAN
Monday, December 4th



“

*Volunteers do
not necessarily
have the time;
they just have
the heart.*

ELIZABETH ANDREW



Pumpkin Apple Muffins

1 ¼ cups all-purpose flour
1 ¼ cups whole-wheat flour
1 ¼ teaspoons baking soda
½ teaspoon salt
1 ½ teaspoons ground
cinnamon

½ teaspoon ground
ginger
½ teaspoon ground
nutmeg
1 ¼ cups honey
2 large eggs

1 ½ cups fresh pureed
pumpkin
½ cup canola oil
2 cups Granny
Smith apples, finely
chopped

Preheat oven to 325 degrees F. In a large bowl, **combine** flours, baking soda, salt and spices. In a small bowl, **combine** honey, eggs, pumpkin and oil; **stir** into dry ingredients just until moistened. **Fold** in apples. **Fill** greased or paper lined muffin cups, two-thirds full. **Bake** for 25 to 30 minutes or until muffins test done. **Cool** for 10 minutes before removing from pan.

Note: Can substitute two cups granulated sugar for honey, decrease baking soda by ¼ teaspoon and increase oven temperature to 350 degrees F.

Yield: 18 muffins

Nutritional Analysis: 200 calories, 7 g fat, 0.5 g saturated fat, 35 mg cholesterol, 160 mg sodium, 35 g carbohydrate, 2 g fiber, 20 g sugar, 3 g protein



Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.



4-H AWARDS BANQUET





Thanksgiving Day Fun

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H | A | J | Y | U | E | U | X | J | T | F | P | U | O | W |
| G | J | S | T | H | A | N | K | F | U | L | T | F | P | F |
| C | Y | Y | H | V | Z | M | I | O | R | I | Y | E | L | A |
| O | G | A | A | H | A | N | K | L | K | V | J | A | M | M |
| R | F | H | N | I | O | F | R | I | E | N | D | S | N | I |
| N | I | F | K | H | H | R | T | D | Y | D | G | T | T | L |
| U | H | Y | S | D | C | A | Y | G | G | I | P | F | R | Y |
| C | A | F | G | O | B | B | L | E | F | N | S | Z | A | F |
| O | R | I | I | D | M | P | G | I | E | N | M | G | D | P |
| P | V | H | V | P | O | T | A | T | O | E | S | H | I | U |
| I | E | N | I | G | Y | R | T | M | R | R | F | U | T | T |
| A | S | B | N | P | S | T | H | N | G | D | J | K | I | W |
| S | T | L | G | R | A | T | E | F | U | L | F | I | O | Q |
| K | P | H | C | G | E | R | R | S | H | R | B | H | N | A |
| F | N | O | V | E | M | B | E | R | J | U | R | T | S | F |

| | | |
|------------|----------|--------------|
| Cornucopia | Gather | Potatoes |
| Dinner | Gobble | Thankful |
| Family | Grateful | Thanksgiving |
| Feast | Harvest | Tradition |
| Friends | November | Turkey |



CANDY CANE LANE

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| K | F | A | M | I | L | Y | T | R | N | K | B | J | L | H |
| Y | M | U | T | J | C | O | R | B | S | X | G | O | J | H |
| Y | U | P | L | R | C | A | R | O | L | S | I | Y | I | F |
| Y | C | M | R | R | E | Q | N | W | E | E | V | E | N | N |
| L | H | F | E | E | P | E | H | D | N | D | I | J | G | O |
| S | R | B | T | D | S | C | S | S | Y | W | N | G | L | R |
| Y | I | Q | M | T | Y | E | R | C | M | C | G | S | E | T |
| U | S | T | O | C | K | I | N | G | S | J | A | E | I | H |
| U | T | L | I | G | H | T | S | T | G | S | D | N | W | P |
| L | M | F | L | I | O | V | S | M | S | N | J | S | E | O |
| K | A | V | F | X | B | I | Z | G | I | I | G | D | T | L |
| B | S | R | E | B | Z | S | L | E | I | G | H | X | C | E |
| F | K | Y | O | L | Q | H | R | N | S | N | O | W | R | U |
| X | N | L | R | J | F | Z | C | D | N | D | E | X | X | V |
| H | S | T | A | R | W | S | A | N | T | A | T | L | V | M |

| | | | |
|------------|--------|------------|-----------|
| BOW | FAMILY | NORTH POLE | SNOW |
| CANDY CANE | GIVING | PRESENTS | STAR |
| CAROLS | JINGLE | REINDEER | STOCKINGS |
| CHRISTMAS | JOY | SANTA | TREES |
| ELF | LIGHTS | SLEIGH | |

Sincerely,

Jocelyn Kemp Sue Ann McCandless

Jocelyn Kemp & Sue Ann McCandless
 Hardin County Extension Agents
 For 4-H Youth Development Education
jocelyn.kemp@uky.edu
sue.ann.mccandless@uky.edu



Hardin County 4-H



Remind

Shooting Sports - @lgiva
 Bee Club - @hc4hbee
 4H Homeschool- @hc4hhs
 Livestock- @hc4hstock
 PAWS- @hc4hpaw
 Trailblazers- @hc4htb



Happy Holidays!

WE WILL BE CLOSED

Thanksgiving Holiday

November 23-24, 2023

Christmas Holiday

December 25, 2023- January 1, 2024



HEALTH BULLETIN



NOVEMBER 2023

Download this and past issues of the Adult, Youth, Parent, and Family Caregiver Health Bulletins: <https://ces-heel.ca.uky.edu/content/health-bulletins>

Hardin County Extension Office
111 Opportunity Way
Elizabethtown, KY 42701
(270) 765-4121

THIS MONTH'S TOPIC: AN ATTITUDE OF GRATITUDE

You may have heard before that it is important to be grateful for something. You might have wondered what that means or why it matters.

Gratitude is when you feel thankful for the good things in your life. This could be the things people often take for granted, like having food, clean water, a place to live, friends, and family. Gratitude is taking time to think about how lucky you are when something good happens, big or small. Gratitude is telling others when they have a part in those things.

Gratitude can start by thinking about the things in our life that we love: special people, places, and things. For example, you may love your grandparents, your neighborhood playground, or your favorite toy or game. When we show gratitude for things we love, we show that we appreciate

Continued on the next page →



Cooperative Extension Service

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University of Kentucky, Kentucky State University, VA Department of Agriculture, and Kentucky Community College System



Disabilities accommodations with prior notification

Each day, pay attention to things that make you happy, and that you are glad to have in your life.

Continued from the previous page

the time, effort, or resource that someone has put into us getting to experience those things. We show gratitude for our grandparents when we thank them for spending time with us. We show gratitude for our playground when we pick up trash around it and thank our parents for taking us there to play. We show gratitude for our favorite toys by thanking the people who gave them to us or gave us the opportunity to get them.

It is important to be grateful and show it to others. Being grateful feels good and is good for you. Making it a habit to have an attitude of gratitude can:

- Make it easier to learn and make smart decisions.
- Help you feel happier and less stressed by focusing on what you have, instead of what you don't.
- Lead to caring actions. When you are grateful for someone's kindness, you are more likely to be nice in return.
- Help you build better relationships. When you feel and express gratitude and respect to people in your life, it creates loving bonds. It also builds trust and helps you feel closer.



When you make gratitude a regular part of your life, you become more aware of good things as they happen. Sometimes feelings of gratitude happen on their own. You can also make them by looking for things around you that you appreciate. Each day pay attention to things that make you happy, and that you are glad to have in your life.

Try to think of one of these things every day: a person you love, a place you are happy to be, and something you are glad that you have. You might not always feel positive or want to practice gratitude, but if you're feeling down, that is exactly the right time to be grateful and feel the effects.

REFERENCE:
<https://kidshealth.org/en/teens/gratitude.html>

ADULT HEALTH BULLETIN

Written by:
Katherine Jory, MS
Edited by: Alysa Simms
Designed by: Rusty Mansau
Custom Illustrations by:
Chris Ware (University of Kentucky School of Human Environmental Science)



YOUTH



HEALTH BULLETIN



DECEMBER 2023

Download this and past issues of the Adult, Youth, Parent, and Family Caregiver Health Bulletins: <https://he-thes.ca.uky.edu/content/health-bulletins>

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You can do your part to prevent fires by never playing with matches, lighters, and other fire sources.

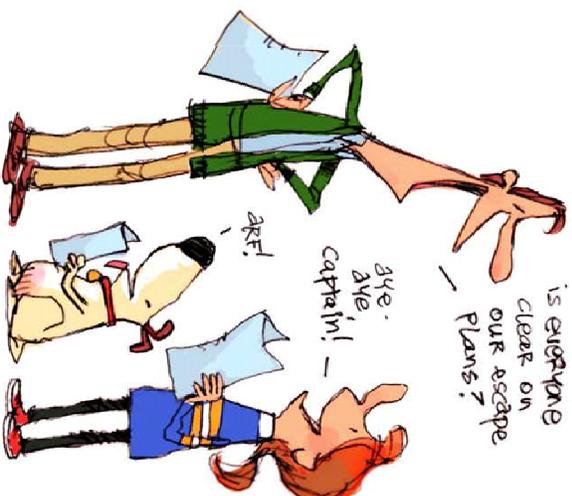
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people don't want to talk about fire safety because no one likes to think about people getting hurt or their things getting burned. But you can feel less worried about a fire if you are ready just in case.

All homes should have a fire escape plan. They should include how to get out of your home in case of a fire and where to meet outside. Smoke from a fire can make it hard to see where things are, so it's important to learn and remember the different ways out of your home. Talk to your family about the different ways to get out of the rooms in your home. The most important thing in a fire is to get out safely. Never try to hide.

If you can see smoke in the house, stay low to the ground as you go to the exit. In a fire, smoke and poisonous air hurt more people than the actual flames do. You'll breathe less smoke if you stay close to the ground. Bend down low or crawl to avoid the smoke and keep going quickly to the outside.

Besides planning how to get out, you also need to know where to meet your family outside. This is helpful because then everyone shows up in one place and you'll know that everyone is safe. It is normal to worry about your pets or a favorite toy, but if there is a fire, you have to leave them behind. The most important thing is that you get out safely. Once you are out, **STAY OUT**. Do not go back in for anything — even pets. You can tell the fire rescue people about any pets that were left behind and they may be able to help.



If you are stuck in a room with a hot door or on an upper floor, keep the door closed and get to a window. Open it if you can and make a lot of noise and move around. Firefighters will be able to see you and help you get down.

If your clothes ever catch fire, do not run away! Instead, cut off air to the fire by remembering to **STOP, DROP** to the ground, cover your face with your hands, and **ROLL** to put out the flames.

You do not need to be afraid of fire. You can make good choices to keep your distance and stay safe.

REFERENCE:
<https://kidsfire.org/en/files/fire-safety.html>

ADULT HEALTH BULLETIN

Written by:
Katherine July, MS
Edited by: Alyssa Simms
Designed by: Ruby Morrow
Cartoon illustrations by:
Chris White (University of Kentucky School of Human Environmental Science)

THIS MONTH'S TOPIC: STAY FIRE SAFE



When it gets cold in the winter, many people turn to fire to stay warm and have light. From candles to fireplaces and heaters, fires can help people be comfortable. However, fire is very serious, is never a toy, and is never OK to touch.

Every year, kids of all ages start fires that hurt people and damage things. You can do your part to prevent fires by never playing with matches, lighters, and other fire sources. Also stay away from all open flames, including fireplaces, candles, and stoves. If you are worried about one of these items, always talk to a grown up in your home. Do not investigate for yourself. Even when people try to be safe, accidents can still happen. Some

➔ Continued on the next page

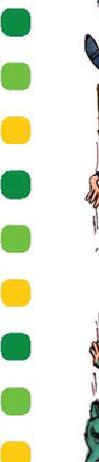
MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Council on Postsecondary Education, KY 40306



Multi-cultural
accommodated
with prior notification





November 2023 Upcoming Events

7

4-H BEE CLUB

Hardin County Extension Office - 5:00 P.M.
Contact Sue Ann McCandless - sue.ann.mccandless@uky.edu

7

FEATHERS AND FLUFF

4-H RABBIT/POULTRY CLUB-6:30 p.m.-Extension Office
Contact: Kate Richards creativechaosinky@gmail.com

9

TARGET MASTERS SHOOTING SPORTS

& 14TH 4-H SHOOTING SPORTS CLUB MEETING - 6:00 P.M.
Contact Leann Davidson - leanndavidson22@gmail.com

13

BEGINNER & ADVANCED SEWING

November 20 & 27 -4:00 - 6:00 p.m.- Extension Office
Must have pre-registered.

13

TRAILBLAZERS HORSE CLUB

4-H HORSE CLUB MEETING - 6:30 P.M.- Extension Office
Contact Christy Douglass -standingoakranch@gmail.com

13

PAWS DOG CLUB

4-H DOG CLUB MEETING - 6:00 P.M. - Extension Office
Contact Rebecca Otjen - Otjen4@icoud.com or
Mary Tiepen - troymary7867@att.net

14

4-H CLOVERBUDS CLUB

Cloverbuds Club Meeting - 10:00 A.M. - Extension Office
Must have pre-registered.

14

LIVESTOCK CLUB

4-H LIVESTOCK CLUB MEETING - 6:30 P.M.
Contact Davie Street - dstreet2611@gmail.com or
Shaune Williams - shaune.williams@hardin.kyschools.us

14

4-H HOMESCHOOL CLUB

10:00 A.M. - 12:00 p.m.- Extension Office
Contact: Allie McKeever allison.mckeever@outlook.com

18

4-H CLOVERBUDS CLUB

Cloverbuds Club Meeting - 5:30 P.M. - Extension Office
Must have pre-registered.

23-24

OFFICE CLOSED FOR HOLIDAY

November 23 & 24, 2023



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HARDIN COUNTY COOPERATIVE EXTENSION OFFICE

111 OPPURTUNITY WAY
ELIZABETHTOWN, KY 42701
PHONE: 270 - 765-4121

SUE ANN MCCANDLESS
County Extension Agent for 4-H/Youth Development

JOCELYN KEMP
County Extension Agent for 4-H/Youth Development

STEPHANIE MEREDITH
4-H Program Assistant

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Identical programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and all are delivered on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, marital status, gender identity gender expression, pregnancy, parental status, genetic information, age, veteran status, physical or mental disability or receipt of public benefits for prior military service. Reasonable accommodations of disability are available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Cooperative Extension, Lexington, KY 40546



December 2023 Upcoming Events

5

4-H BEE CLUB

Hardin County Extension Office - 5:00 P.M.
Contact Sue Ann McCandless - sue.ann.mccandless@uky.edu

7/21

FEATHERS AND FLUFF

4-H RABBIT/POULTRY CLUB-6:30 p.m.-Extension Office
Contact: Kate Richards creativechaosinky@gmail.com

11

TRAILBLAZERS HORSE CLUB

4-H HORSE CLUB MEETING - 6:30 P.M.- Extension Office
Contact Christy Douglass -standingoakranch@gmail.com

11

PAWS DOG CLUB

4-H DOG CLUB MEETING - 6:00 P.M. - Extension Office
Contact Rebecca Otjen - Otjen4@icoud.com or
Mary Tiepen - troymary7867@att.net

12

4-H CLOVERBUDS CLUB

Cloverbuds Club Meeting - 5:30 p.m. - Extension Office
Must have pre-registered.

12

LIVESTOCK CLUB

4-H LIVESTOCK CLUB MEETING - 6:30 P.M.
Contact Davie Street - dstreet2611@gmail.com or
Shaune Williams - shaune.williams@hardin.kyschools.us

13

4-H HOMESCHOOL CLUB

10:00 A.M. - 12:00 p.m.- Extension Office
Contact: Allie McKeever allison.mckeever@outlook.com

14

TARGET MASTERS SHOOTING SPORTS

& 14TH 4-H SHOOTING SPORTS CLUB MEETING - 6:00 P.M.
Contact Leann Davidson - leanndavidson22@gmail.com

16

4-H CLOVERBUDS CLUB

Cloverbuds Club Meeting - 10:00 A.M. - Extension Office
Must have pre-registered.

20/21

4-H HOLIDAY CRAFTS

20TH - 9:00 A.M. - 12:00 P.M. - Extension Office
21ST - 1:00 P.M. - 4:00 P.M. - Extension Office
Must have pre-registered.

25-1

OFFICE CLOSED FOR HOLIDAY

December 25, 2023 - January 1, 2024



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ELIZABETHTOWN, KY 42701
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