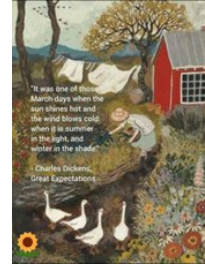




# Stitchers Quilt Guild

## Newsletter

A HARDIN COUNTY COOPERATIVE EXTENSION HOMEMAKER CLUB



April 2025

Hello Stitchers

April has definitely been a challenging month for many of us. For those of you who experienced loss because of the heavy rains, please reach out and let us know how we can help. Let us know if there is anything we can provide for you.

We're in that part of the year when we are bringing in donations for the Gift Baskets; anything you can give will be greatly appreciated. Also, don't forget our Warm Blessings box in the lobby. Cereals, canned goods, pasta...every little bit helps. I know things are becoming more expensive than they were a few months ago. If you can afford to do so, please consider bringing food items when you come to the meetings. We've been known for our generosity for many of our communities in need. You can make a difference when you bring food items to the Warm Blessings box in the Hardin County Extension office lobby. Drop off what you can when you come to the guild meeting.

We are making progress for donations for the Country Store. Please contact Martha Brooks if you're considering dropping off donations for this year's Country Store. You can reach Martha @ [marthasinklink@yahoo.com](mailto:marthasinklink@yahoo.com) to arrange for a time to drop things off.

Deb

Sincerely,

*Dayna Fentress*

**Dayna Fentress**

**Agent for Family & Consumer**

**Sciences**

## ANN'S PLANS

**WOW! WOW! WOW!** Was that a great ZOOM presentation or what? I have heard so many positive comments about Carla Klopp's presentation from last month, and now that the technical difficulties have been overcome, I see a few more of these type presentations in our future. That being said, I am still looking for in-person outside presenters for our monthly Guild Program, so any suggestions, please feel free to share.

### **Block of the Month:**

Deb Hancock and I are willing to meet with anyone who needs help with their blocks on either the first or third Thursday of the month (Extension Office open sew days). **However** you must let us know if you want to meet on either of those days. If you want to meet, please contact either Deb or myself ([annandjack120@gmail.com](mailto:annandjack120@gmail.com) or [htonamie@gmail.com](mailto:htonamie@gmail.com)). If there is any change to that, an announcement will be placed on our Facebook page.

### **Mini-Grant Committee**

Well, it is that time of year again when a committee is needed to discuss and award the mini-grants for which the Guild has budgeted. For those who are not aware of the mini-grants – the Guild sets aside a certain amount of money (this year it is \$1,000) to be awarded to quilters who have taken a class between July 1, 2024 and June 30, 2025. If you have taken such a class and would like the Guild to reimburse you for your expense (up to a maximum of \$100), please fill out the application form and submit to me not later than May 17, 2025 (you can include classes that are scheduled to be taken up to and including June 30). Applications can be submitted via email:

[annandjack120@gmail.com](mailto:annandjack120@gmail.com)

or mailed to me at 120 Gettysburg Drive, Hodgenville, KY 42748. The only requirement is that upon receipt of a mini-grant that you do a short presentation to the Guild explaining the technique or what you have learned (not to teach the class or distribute a pattern – we have to be cognizant of copyright infringement). A copy of the application form is attached.

In order for the Guild to present these awards, we do need to form a committee and the bylaws state that the committee shall consist of 1<sup>st</sup> VP, President (in order to break a tie if necessary) and four members from the Guild. Therefore if anyone would like to volunteer for the Committee, please let me know at your soonest convenience. The date for the Committee to meet has been set for **Wednesday May 21, 2025 at 2:00 p.m.** at the Extension Office (we had to set a date and time due to room availability), therefore please volunteer only if you are available on that date and time.

**April meeting is on April 30, 2025 at 6:30 p.m.**

### **No Book Report**

**Program:** Deb Strain a designer for Moda fabrics will give a presentation on her process for fabric design, together with a trunk show of her items. After the program we will have an opportunity to purchase some of her beautiful fabrics and items she generates using her artwork so please bring your \$\$ and shopping bags so you can load up. I also need four (4) volunteers to assist Deb with her presentation so if you can help, please let me know – 561-635-4025.

**May meeting will be on May 28, 2025 at 6:30 p.m.**

### **Book Report: Need a volunteer**

**Program:** Preserving our Heritage with Martha Claycomb. Martha will share “treasures” handed down in her family which are a part of her heritage as a quilter. Anyone else who would like to bring in family heirlooms related to sewing and/or quilting are welcome to share (please contact me – 561-635-4025 to let me know if you will participate). I would like to set up a display for people to look at after Martha's presentation and would like to make explanations of the items.

June meeting will be our annual mid-year dinner: June 25, 2025 at 6:30 p.m.

I will be collecting payment for the the mid-year dinner at the April and May meetings. We will be having a Mexican Feast. Cost \$5.00 for members; non-members will be \$16.50. As always, we are asking members to donate desserts for our dinner, so if you can provide some fatty goodies, we would be so appreciative.

July meeting is on July 30, 2025 at 6:30 p.m.

Book Report: Need volunteer

**Program:** As I will be vacationing in Turin, Italy, **Carla Herrold**, will be leading the Guild in the Left/Right/Center game with a Christmas theme. Therefore, please bring 12, 2 ½” width of Christmas fabric strips as your “gambling chips” and be ready for a whole load of fun.

SAVE THE DATE: December 3, 2025 – Christmas Dinner. Details to follow.

See everyone April 30!!!!

Remember: *Never let a sewing machine know you are in a hurry*

Ann Wilson  
1<sup>st</sup> VP  
The Stitchers Quilt Guild

## Denise's Corner

The nominating committee for upcoming elections is Candace Collette, Tia Kennedy, and Denise Sloyer.

Elections for the guild's President, Treasurer and 2<sup>nd</sup> Vice President will be held during April's meeting.

### **THE PRESIDENT:**

Presides over all monthly meetings of the Guild.

Is ex-officio member of all committees except the Nominating Committee and may create other committees or select chairpersons not otherwise provided for in these By-Laws.

Appoints a Parliamentarian and standing committee chairpersons as needed.

Must attend or appoint someone to attend all County Homemaker Council meetings. Shall co-chair the Budget Committee along with the Treasurer and submit a proposed budget to the Executive Board at the June Executive Board meeting. Is an authorized signature on checks.

### **SECOND VICE PRESIDENT:**

Second in line to preside over monthly Guild meetings in the absence of the President.

Secures instructors and facilities for classes and workshops.

Coordinates activities outside of monthly meetings, ex: retreats, shop hops, etc.

### **THE TREASURER:**

Shall be custodian of all funds and is an authorized signature on checks.

Shall collect all dues and fees, forwards all Homemaker dues receipts to the County Extension Agent and distributes membership cards at time dues are paid.

Shall keep an itemized account of all receipts and disbursements.

Shall have financial reports available at Board and membership meetings.

Shall submit an annual Treasurer's report to the County Extension Agent and make arrangements for an annual audit by audit committee.

Shall provide President and Email Administrator with monthly income and expense report to be emailed to membership by 15th of the month.

Ensures there are funds available at monthly meetings Ensures all required reports are submitted in a timely manner.

Anyone interested in one of this positions, please contact Candace Collette, Tia Kennedy, or Denise Sloyer

## BIRTHDAYS



April - Happy Birthday to our Aries members who share their birth month with Queen Elizabeth II, Russell Crowe and Ella Fitzgerald.

Hope Ballard  
Phyllis Ellison  
Sheri Graham  
Carla Herald  
Tia Kennedy  
Kathryn LaRoche  
Margie Larsen  
Marsha Meers  
Sarepta Phillippi  
Pat Wilson  
Lois Yates

**WELCOME NEW MEMBERS**



**Shelia Richardson  
Phyllis Ellison  
Allyson Snellen**

## UPCOMING CLASSES - Janet's Corner

We are so fortunate to have so many upcoming classes and great instructors willing to teach these classes. If you haven't signed up for the classes, jump on board and send a payment to Janet.

Shortcut Sheets > Panel Play - by Carla Klop



This class is being rescheduled to a later date, but it will be a great class to further enhance last month's video with Carla Klop. Learn how to get creative with all of those panels you've been hoarding.



Last call for anyone interested in taking the bus to Paducah for the quilt show, please contact and confirm with Janet. There is a \$25.00 deposit which will be returned to you if you worked at least 3 hours at the 2024 Annual Quilt Show. The deposit for non- members is \$50.00. The bus will leave from the Extension Office for those travelling.



## FUN-FILLED DAYS IN QUILT CITY USA®



# QuiltWeek®

[HOME PAGE](#) | [SHOW POLICIES](#) | [QUILT CONTEST](#) | [GROUPS](#)

**JUMP TO:** [ADMISSION](#) | [INSTRUCTORS](#) | [EDUCATION](#) | [VENDORS](#) | [EXHIBITS](#) | [SANCTIONED EVENTS](#) | [LODGING](#) | [SCOOTER RENTAL](#) | [APPRAISALS](#)

QUILT SHOW	VENUE	HOURS
<b>Paducah, KY</b> April 23–26, 2025	<b>Schroeder Expo Center</b> 415 Park Street Paducah, KY 42001 <a href="#">Get Directions</a>	Wed., Apr. 23–Fri., Apr. 25   9 a.m.–5 p.m. Sat., Apr. 26   9 a.m.–4 p.m.



Some other local valuable resources for classes include The Quilted elephant. Check out their websites for upcoming classes and fabrics.

<https://quiltedelephantstudio.com/pages/classes>

Ribbon Box – April 23<sup>rd</sup>,  
\$15.00



Sleep in Your Bed Retreat – May 2<sup>nd</sup> – May 4<sup>th</sup>  
\$40.00



Star-ting Over – May 7, 10 -4  
\$25.00



Foundation Paper Piecing – May 16<sup>th</sup>  
6-9 P.M. \$20 plus supplies



## LOCAL SHOP SPOTLIGHT

This is a preview of some of the upcoming classes at Uniquely Yours Quilt shop. Not only are there classes, but beautiful and unique fabrics as well as some outstanding long-arm quilting available for your finished quilts. Call Mary to schedule the class of your choice, 270) 766-1456. Also, for the entire month of April, ALL Batiks and Panels are 20% off.

Jewel Box Quilt – Thursday May 22<sup>nd</sup>, 29<sup>th</sup>, and June 5<sup>th</sup> from 1-4 or 6-9.  
\$20.00



Modge Podge Shoes – June 19<sup>th</sup>, 6-9, \$10 plus supplies





Infinity Scarf, May 8<sup>th</sup>, 1-3, \$10.00



Hardin County Fair. The Stitcher's Guild has always sponsored the Quilt Section of the Fair. We need a volunteer to take this on this year for the Hardin County Fair. We need a member to be responsible for setting up and taking care of this for the fair in July 2025. Please let Patty Pruitt ([gypsyquilter7@yahoo.com](mailto:gypsyquilter7@yahoo.com) or 270-3047-2226) if you are able to do this



The 2025 All Kentucky & Tennessee Shop Hop™ features an exclusive line of fabrics by In The Beginning Fabrics. These designs were made especially for this event and can be found only at our participating stores. Shop Hop exclusive fabrics often sell out, so be sure to pick up what you need for your projects early during the Shop Hop! Many stores will offer fabric pre-sales. You can order your fabrics early, then pick them up after the Shop Hop begins on July 1<sup>st</sup>.

This year's fabrics feature multi-image panels, stripes and license plate toss prints for each state. Complimenting themed prints include bees, horses, music, iris, monarchs and stars. Seven blender fabrics of a subtle dot print round out the collection.

You can pick up your All KY/TN Shop Hop Magazine from Michelle @ The Quilted Elephant for \$13.79

## DAYNA'S INFO

Did you know the Hardin County Extension office offers a monthly Caregiver Support Group. It is an opportunity to hear from experts and professionals about how to reduce stress and give you some ideas about how to make being a caregiver a little easier. It is also a time to meet with other caregivers and share your experiences. You can't give from an empty cup; take advantage of this monthly meeting and get the help you need. Meetings are the 1<sup>st</sup> Tuesday of each month and it is free to attend.



**UK** Cooperative Extension Service

**HARDIN COUNTY**

**CAREGIVER SUPPORT GROUP**

**You're showing you care. Now let others care about you.**

- ✓ for those caring for elderly parents
- ✓ for those caring with ill or special needs siblings or children
- ✓ for those caring for spouses, neighbors, friends or others

**FREE TO ATTEND**

**1:00 – 3:00 PM**

Know anyone who is a high school senior or currently in college or a trade school or is contemplating going back to school? The Homemakers' is offering a Scholarship. Contact them for the scholarship application and make sure it is submitted by June 25<sup>th</sup>, 2025, or you can print this, complete it and submit it by June 25<sup>th</sup>.



#### HARDIN COUNTY EXTENSION HOMEMAKERS SCHOLARSHIP APPLICATION

Must be a relative of a current Hardin County Extension Homemaker.  
Family members of deceased long time Homemakers will be considered.

Please complete all areas and include all additional pages. You do not need to be a current graduating senior. You may be a graduating senior, a recent graduate choosing to go back to school, or currently enrolled at a college, university, or technical/trade school. You may apply for this scholarship more than one time, but preference will be given to new applicants.

1. Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone Number: \_\_\_\_\_
2. Date of Birth: \_\_\_\_\_
3. Name of Family member that is a Hardin County Extension Homemaker \_\_\_\_\_  
Relationship to this Homemaker: \_\_\_\_\_
4. Year of High School graduation: \_\_\_\_\_
5. College, University, or Technical/Trade School you plan to attend or are currently attending: \_\_\_\_\_
6. Student ID number if known (so we can mail the scholarship to be credited to your account): \_\_\_\_\_
7. What will be/currently is your course of study (major/minor): \_\_\_\_\_

Please include the following additional pages with this form:

1. Your most recent transcript from your high school or current secondary school
2. At least one letter of recommendation explaining why you are deserving of this scholarship. This may come from a teacher, co-worker, church leader, supervisor, etc... This should not come from a family member or close friend.
3. The answers to the following three questions, in essay form, not to exceed 600 words.
  - a. What extracurricular activities are you involved in, and how have they helped you grow as a person?
  - b. What are your goals for the future, both short and long term?
  - c. Please briefly explain your need for this scholarship.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**Application is due June 20, 2025.**

**Application and attachments may be emailed to [dayna.fentress@uky.edu](mailto:dayna.fentress@uky.edu),  
or they may be mailed or hand delivered to the**

**Hardin County Extension Office (111 Opportunity Way, Elizabethtown KY 42701)**



For Office Use Only:

Date Received: \_\_\_\_\_ Employee Initials: \_\_\_\_\_

Educational programs of Kentucky Cooperative Extension serve people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

Know anyone who wants to learn to sew? The next Beginner sewing class will be offered on either April 16<sup>th</sup> or April 23<sup>rd</sup> from either 12 -3 p.m, or 5 -8 p.m. Call 270-765-4121 to register. The class is \$5.00 per person and a supply list will be give upon registration.

## **LEARN TO SEW**

Next BEGINNER

Sewing Class

\$5.00 per person

Supply list given at

registration

RSVP begins first

Monday of each month

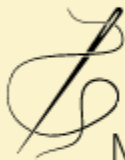
at 10:00 am

### **APRIL CLASSES:**

APRIL 16 from 5-8 **OR**

APRIL 23 from 12-3 **OR** 5-8

Call 270-765-4121





If you or someone you know is suffering from Parkinson's Disease, there is a monthly support group which meets on the 1st Thursday of every month at 4:00 p.m. at the Encompass Health Rehabilitation Hospital of Lakeview, 134 Heartland Drive in Elizabethtown. Contact Pam Ryan if you would like more information about the Group, or refer a friend who may need help.

Parkinson's.jpg



**Monthly  
Parkinson's support group**

Every first Thursday  
4:00 p.m.

Encompass Health Rehabilitation  
Hospital of Lakeview  
134 Heartland Drive  
Elizabethtown, KY 42701

Join us in a positive, caring environment  
to connect with other individuals and  
caregivers. Here you can share similar  
experiences, offer support, and learn more  
about Parkinson's care and the journey  
through the disease.

Contact Pam Ryan, OT, at  
[pamela.ryan@encompasshealth.com](mailto:pamela.ryan@encompasshealth.com) or  
270.769.4728 to learn more.

 **Encompass Health**  
Rehabilitation Hospital of Lakeview

134 Heartland Drive  
Elizabethtown, KY 42701  
270.769.3100  
[encompasshealth.com/lakeviewrehab](http://encompasshealth.com/lakeviewrehab)

This is a great event and opportunity to purchase plants from great vendors and our own Master Gardeners. Don't miss this.



Lincoln Trail Area Master Gardeners is 😊 feeling excited at Hardin County Cooperative Extension Service.

February 10 · Elizabethtown, KY · 🌐

The 26th ANNUAL Master Gardener Plant Fair is MAY 17th at the Hardin County Cooperative Extension Service Office! Join us for this ONE-DAY event!



Kentucky Extension  
Master Gardener

# 26TH ANNUAL PLANT FAIR

SATURDAY, MAY 17, 2025

🕒 8AM- 2PM 📞 (270) 765-4121

HARDIN COUNTY EXTENSION OFFICE  
111 OPPORTUNITY WAY  
ELIZABETHTOWN, KY

KENTUCKY  
COOPERATIVE EXTENSION

THE KENTUCKY COOPERATIVE EXTENSION SERVICE IS A PART OF THE UNITED STATES DEPARTMENT OF AGRICULTURE. KENTUCKY COOPERATIVE EXTENSION SERVICE IS AN EQUAL OPPORTUNITY AND AFFIRMATIVE ACTION ORGANIZATION.