

Hardin County 4-H



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



NEWSLETTER

FEBRUARY 2023



Cooperative Extension Service

Hardin County
111 Opportunity Way
Elizabethtown, KY 42701
(270) 765-4121
Fax: (270) 769-0426
hardin.ca.uky.edu



For ages 9-14!

Registration forms available at the
Hardin County Extension Office.

KENTUCKY 4-H PRESENTS SUMMER CAMP 2023 TIME WARP

JULY 17-21, 2023

West Kentucky 4-H Camp
Dawson Springs, KY

NEW LOWER
PRICE

\$175
Registration
Fee

**CAMPER REGISTRATION FORMS
ALONG WITH \$100 DEPOSIT DUE:
MAY 15, 2023**

**PAYMENT PLANS AVAILABLE
(TOTAL BALANCE DUE BY JUNE 2)**

Limited Scholarships are available.
Scholarship Applications due
April 3, 2023.

SPACE IS LIMITED

TEEN LEADERS NEEDED!

Teen Leader Applications Due
APRIL 3, 2023
MUST BE AGES 15-17 TO APPLY.

ADULT LEADERS NEEDED!

**ADULT LEADERS (18+) - FREE (upon approval)
along with (1) camper FREE.**

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.



4-H Summer Camp Promotional Skit

DUE BY FEBRUARY 28TH

- ✓ Work as an individual or a team
- ✓ Create and record a short (less than 5 minutes) skit about 4-H camp or what camp means to you
- ✓ Submit to a 4-H agent
- ✓ Win a special prize for best skit and have it aired by HCEC-TV in April!

SUBMIT CONTENT TO
JOCELYN.KEMP@UKY.EDU OR
SUE.ANN.MCCANDLESS@UKY.EDU



REGIONAL DOG CAMPS

MARCH 25, 2023

Camps will be offered in three locations

ALL 4-H members are welcome to attend! Cloverbuds can also attend as long as an adult chaperone stays with them throughout the event.

4-Hers can register to attend any one of the three locations. Youth are welcome to attend with or without their dog (all dogs attending must have a KY 4-H Dog Health Form)



COST: \$25 per 4-Her

Cost includes LUNCH and CAMP T-SHIRT
 Adults attending that would like to purchase a lunch and/or t-shirt must be register online by the CES Office. Adult lunch is \$5/person. Adult t-shirt is \$10/person.


CAMP LOCATIONS:

EAST - Bath Co. Extension Office
 CENTRAL - Anderson Co. Extension Office
 WEST - Christian Co. Extension Office



enjoy the love!

It's all worth it for the love and companionship you'll get back.



TO REGISTER CONTACT:
Ms. Stephanie - (270) 765-4121

KY 4-H DOG BOWL & SKILLATHON



MARCH 4
GRAYSON COUNTY EXTENSION OFFICE

4-H members must have 6 hours of education by March 4 to participate. For more information contact your county 4-H agent.

University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service 4-H Youth Development Community and Economic Development

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LEINGTON, KY 40548

Disabilities accommodations with your registration



Important information for livestock exhibitors and families



Exhibitor will order their own tags and complete their
own validation forms:

kystatefair.org/participate/submit-dna/

Important Dates:

FEBRUARY 1, 2023- Market Cattle Tag Order form opens

MARCH 3, 2023 – Market Cattle Co- Tagging request deadline This only applies to exhibitors who are NOT siblings and are completing the Co Tagging Waiver Form

March 10, 2023 – Market Cattle Tag Order Deadline

March 24, 2023 – Market Cattle Validation Form Deadline

March 24, 2023 – Market Cattle DNA envelopes must be in- hand of the Kentucky State Fair by end of business day 3/24/2023 OR postmarked 3/24/2023. **NO EXCEPTIONS.**

APRIL 1, 2023 – Market Lamb, Goat, Hog Tag Order Form Opens

MAY May 5, 2023 – Market Lamb, Goat, Hog Co-Tagging request deadline. This only applies to exhibitors who are NOT siblings and are completing the Co Tagging Waiver Form

May 12, 2023 – Market Lamb, Goat, Hog Tag Order Deadline

May 24, 2023 – Market Lamb, Goat, Hog Validation Form Deadline

May 24, 2023 – Market Lamb, Goat, Hog DNA Envelopes must be in-hand of Kentucky State Fair by end of business day 5/24/2023 OR postmarked by 5/24/2023. **NO EXCEPTION.**

Contact Jocelyn Kemp
jocelyn.kemp@uky.edu





SAVE THE DATE
03.14.2023
Kentucky 4-H
Capitol Experience

Sponsored by:



Kentucky
Association of
Extension
4-H Agents

For Ages 9-18
To Register call (270) 765-4121 or
Email - sue.ann.mccandless@uky.edu
Based on number of attendees, we may need
chaperones/drivers.

Cooperative Extension Service
Agriculture and Natural Resources
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LEXINGTON, KY 40546




Adult members of the community are invited to make a difference for our youth!



4-H Council Meeting
February 28th 6:30 pm
111 Opportunity Way Elizabethtown, KY 42701
Hardin County Extension Office



Parents of 4-H members strongly encouraged to join us!



YOUR DONATION
GIVE \$10 WITH EACH AG TAG

YOUR COMMUNITY
HALF OF THE FUNDS FOR 4-H AND FFA COME BACK TO YOUR LOCAL CLUBS AND CHAPTERS IN YOUR COUNTY.

OUR LEADERS
SUPPORT STATEWIDE PROGRAMS IMPACTING 274,000 STUDENTS ENROLLED IN 4-H, FFA AND KY PROUD MEMBERS.



BY MAKING A \$10 DONATION WITH YOUR AG TAG, YOU ARE CHOOSING TO INVEST DIRECTLY INTO THE FUTURE OF KENTUCKY AGRICULTURE. DONATIONS ARE DIVIDED EQUALLY BETWEEN FFA, 4-H AND KENTUCKY PROUD WITH HALF GOING DIRECTLY BACK TO YOUR COUNTY. THANK YOU FOR YOUR SUPPORT.





GOODWILL MEETS 4-H

• UPCYCLE CHALLENGE •

OVERVIEW

Each participant (must be in grades 8-12 to participate) will receive a \$20 Goodwill voucher for the purpose of collecting materials from their local Goodwill store. Vouchers can **ONLY** be used at Goodwill locations listed on www.goodwillky.org/4H.

Participants will use their sewing skills to revamp the items, turning something old into something new, based on the 4-H upcycling guidelines.



PHOTO GUIDELINES

Each participant may only submit **ONE** before photo and **ONE** after photo, and they must be wearing or holding their items in each photo. Photos must be taken using **vertical/portrait orientation**. When submitting photos via email, please include the participant's first and last name and the Goodwill store at which their items were found.

DATES

- FEBRUARY 26:** FINAL day to sign up with your 4-H agent
- MARCH 6:** Goodwill vouchers will be mailed/distributed
- APRIL 14:** Deadline to submit photos to lauren.deitering@goodwillky.org
- APRIL 24-28:** Voting will take place on Goodwill's Facebook & Instagram (@goodwillky)

PRIZES

- 1st place:** Teen Conference registration + \$100 Goodwill gift certificate
- 2nd place:** \$150 toward Teen Conference registration + \$50 Goodwill gift certificate
- 3rd place:** \$40 Goodwill gift certificate
- 4th place:** \$30 Goodwill gift certificate
- 5th place:** \$20 Goodwill gift certificates



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KENTUCKY 4-H WRITTEN COMMUNICATIONS CONTEST

The 4-H Written Communications Contest is a state level competition for youth ages 9-18 who have a passion for writing.

Categories include:

Songwriting

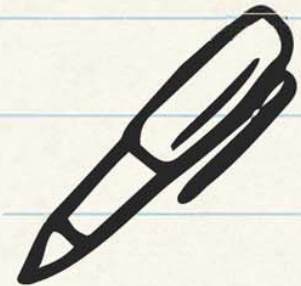
Poetry

Original Monologue

Press Release

Public Service Announcement

"What 4-H Means to Me" Essay



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service
4-H Youth Development

DEADLINE: Monday, February 20th

Contact Hardin County Extension Agent, Sue Ann McCandless, for more information, 270.765.4121.


Entries must be submitted by Monday, Feb. 20th by email in a Word Document with Calibri size 12 font, double spaced to sue.ann.mccandless@uky.edu Use "Written Communications Contest" for the subject line. Include name, school, grade. Each writing category has specific guidelines that must be followed, contact the 4-H Agent for more information.

County winners will be selected from both Junior (9-13) and Senior (14-18) age divisions to advance to the state contest.


Kentucky 4-H Summit

Draft Agenda-Subject to Change





University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



4-H SUMMIT

MIDDLE SCHOOL LEADERSHIP CONFERENCE

MARCH 16-18

MEET MIDDLE SCHOOLERS FROM ACROSS
THE STATE! CHOOSE WORKSHOPS OF INTEREST
TO YOU, PARTICIPATE IN A COMMUNITY
SERVICE PROJECT AND MUCH MORE!

Fee: \$125

Limited spots available, filled on a
first come first served basis.

DEADLINE TO REGISTER:
Friday, February 24th.

Contact the Extension Office for
the registration packet.

| Thursday | | |
|------------------------------|--|---|
| Date/Time | Activity | Location |
| 6:30 – 7:15 pm | Registration <i>Dinner on Own (before arrival)</i> | Dining Hall |
| 7:30 – 8:00 pm | Orientation <ul style="list-style-type: none"> ■ Presentation of the Flags (STC) ■ Introduction of Adults, STC and Leadership Boards ■ Rules/Group Living ■ Summit Teams | Group Meeting Space |
| 8:00 – 8:30pm | Ice Breaker Games | Group Meeting Space |
| 8:30 – 9:30 pm | Adult Meeting Workshop Sign-Ups Evening Activity | Dining Hall Group Meeting Space <i>*Delegates will travel with teams!</i> |
| 9:30 – 10pm | Night Time Snack! | Dining Hall |
| 10:00-10:30 pm | Delegates Return to Cabin Teen Leader Meeting | Cabin Outside Dining Hall |
| 11:00 pm | Lights Out | |
| 11:00pm-6:30am | Quiet Hours | |
| Friday | | |
| Time | Activity | Location |
| 8:00 – 8:30 am | Breakfast Served | Dining Hall |
| 8:30 – 8:45 am | Morning Assembly <ul style="list-style-type: none"> ■ Presentation of the Flags ■ Good Morning 4-H Summit! ■ Announcements | Dining Hall |
| 9:00 – 10:00 am | Leadership Workshop | By Team |
| 10:15 – 11:15 am | Workshop 2 | Varies, See List |
| 11:30-12:30 am | Workshop 3 | Varies, See List |
| 12:30 – 1:30 pm | Lunch | Dining Hall |
| 1:30– 2:30 pm | Community Service Project | By Team <i>Teen Leaders will review schedule of evening activity options!</i> |
| 2:45-3:45 pm | Random T-Shirt Pick-Up! By Team! | Dining Hall <i>4-H Agents will send or bring 4-H t-shirts that are extras and want to share across the state. Summit delegates will get to choose one to take home!</i> <i>Prepare for Rec Rampage after!</i> |
| 3:45 – 4:45 pm | Recreation Rampage! <ul style="list-style-type: none"> ■ Outdoor Games ■ Game Room ■ Crafts ■ Special Activity! | <i>Delegates must be at one of these activities. You may not stay in your cabin or room!</i> |
| 4:45 – 5:15 pm | Prepare for Dinner | |
| 5:30 – 6:30 pm | Dinner | Dining Hall |
| 6:30 – 7:30 pm | Put 4-H in the Picture Workshop | By Team |
| 7:30 – 8:00 pm | Prepare for Evening Activities | |
| 8:00 – 9:30 pm | Evening Activities <ul style="list-style-type: none"> ■ Dance (Dining Hall) ■ Movie (Main Mtg Room) ■ Board Games (Main Mtg Room) ■ Snacks (Dining Hall) | <i>Dance Theme--- Celebrate 4-H...wear all the green you can to celebrate 4-H!</i> |
| 8:30 – 9:00 pm | Teen Leader Meeting | <i>Outside Dining Hall</i> |
| 9:30 pm | Return to Cabins/Rooms Lights Out State Teen Council Meets | |
| 10:00pm-6:30am | Quiet Hours | |
| Saturday | | |
| *Wear your 4-H Summit Shirt! | | |
| Date | Activity | Location |
| 8:00 – 8:45 am | Breakfast & Move Out Room Inspections <ul style="list-style-type: none"> ■ Clean Cabin (take out trash, sweep out cabin) ■ Pack & Load Luggage | Dining Hall <i>(check with your adult leaders to determine your check out procedure)</i> |
| 8:45 – 9:30 am | Evaluations <i>Teams will rotate with their leaders!</i> | Various Locations |
| 9:30 – 10:45 am | Closing Assembly <ul style="list-style-type: none"> ■ Good Morning, 4-H Summit! ■ Achievement Award Presentations ■ Invitation to Teen Conference ■ Summit Slide Show | Group Meeting Space |
| 10:45 am | Dismiss by Area Groupings for photos! | |
| 11:00 am | Have a Safe Trip Home! | |

SPEECH & DEMONSTRATIONS



Now is the time to begin working on speeches and/or demonstrations for the 2023 Hardin County Speech & Demonstrations Contest.

You must pre-register by Monday, April 10th by calling the Extension Office at (270) 765-4121 with NAME, TITLE OF SPEECH/DEMO, and DATE OF BIRTH. No late registrations will be accepted. To receive a copy of the complete rules, stop by the Extension Office at 111 Opportunity Way in Elizabethtown.



**Monday, April 17th
5:00 - 7:00 p.m.**



For more information contact:
Sue Ann McCandless
sue.ann.mccandless@uky.edu



ATTENTION 4-H COUNTRY HAM PARTICIPANTS

REGISTER TODAY!

I hope you have already been working on your speech for the upcoming contest, if not, now is the time! All country ham participants are required to participate in the speech contest.

THE TOPICS FOR 2023 ARE:

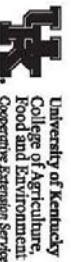
JUNIORS (birth year 2009-2013) - *"Discuss the history of country ham"*

SENIORS (birth year 2004 - 2008) - *"Discuss the pests that infest country hams and how to control them"*

This is an opportunity for 4-Hers to describe personal experiences and what they have learned from the project. Granted, the topics may be broad, this will allow for speeches to be more personal.

The time requirement for speeches is 3 to 5 minutes. You need to time your speech to make sure it meets the guidelines. Once you reach the state level contest, if minimum time requirements are not met, you will be disqualified.

YOUTH



University of Kentucky
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Cooperative Extension Service

HEALTH BULLETIN



FEBRUARY 2023

Download this and past issues
of the Adult, Youth, Parent, and
Family Caregiver Health Bulletins:
[http://ac-healthy.edu/
content/health-bulletins](http://ac-healthy.edu/content/health-bulletins)

Hardin County Extension Office
111 Opportunity Way
Elizabethtown, KY 42701
Phone: (270) 755-4121

EATING A VARIETY KEEPS US HEALTHY

THIS MONTH'S TOPIC:

Your body needs many different kinds of nutrients to grow and be its best! You can help your body feel good and grow big by eating a wide variety of foods that help different parts of your body. Variety means eating lots of different foods — not just the same things over and over. We all have favorite foods. But it is important that we eat more than just a few foods to stay healthy. Try adding new foods to the things you already like. Trying new foods can be fun and exciting. Ask a friend or family member about foods they like to eat. Maybe you will find a new favorite, too!

There are no “bad” foods to eat, unless you have a food allergy. But the foods that are in the groups below are really important for you to eat. These foods give your body the special ingredients it needs for all of the different parts of your body to work their best.

Continued on the next page ➔



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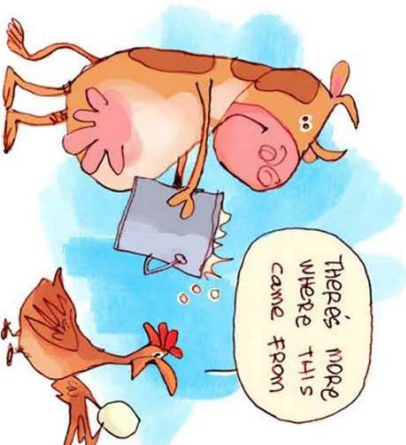


Disability
accommodated
upon prior notification.

When you get to make food choices at home, at school, or out to eat, think about choosing foods from all of the groups!

➔ Continued from the previous page

- **Fruits and vegetables:** There are so many different kinds of fruits and vegetables. Eating lots of different colors and kinds help your body get all the vitamins and minerals it needs! Vitamins and minerals help protect your body from disease. Can you name a fruit and vegetable for every color in the rainbow? Try to “eat the rainbow” as a part of your meals this week.
- **Grains:** Grain foods are bread, pasta, noodles, breakfast cereals, couscous, rice, corn, quinoa, polenta, and oats. These foods give your body energy to grow, play, and learn. Whole grains give your body longer-lasting energy. They keep you feeling fuller for longer, so they are the best choice.
- **Protein:** Protein-rich foods include lean meat, fish, chicken, eggs, beans, lentils, chickpeas, tofu, and nuts. These foods are important for your growth and muscles. These foods also have other useful vitamins and minerals that are important for your brain and learning.



There's more
where this
came from

- **Dairy:** Key dairy foods include milk, cheese, and yogurt. These foods are good sources of protein and calcium, which help build strong muscles and hard bones in your body. You can drink or eat these foods. It's easy to include them in your meals and snacks in many ways.

Different kinds of foods help your body do different things, so they are all important! Talk to your parents or caregivers about how you can help plan meals in your family. Try to include foods from all of the groups. When you get to make food choices at home, at school, or out to eat, think about choosing foods from all of the groups!

If you are looking for new recipes to include your meals at home, grab a grown-up and check out some great options that include ingredients from all of the food groups at planeatnove.com/recipes.

REFERENCES:
<https://www.fda.gov/healthycfoods/nutrition/facts.htm>

ADULT HEALTH BULLETIN

Written by:
Katherine Jury, MS
Edited by: Alyssa Simms
Designed by: Rusty Manseau
Cartoon Illustrations by:
Chris Ware (© University
of Kentucky School of Human
Environmental Sciences)





**“I CLOVER 4-H” 2023 - SHORT SLEEVE
T-SHIRT ORDERS DUE FEBRUARY 17, 2023**

THE HARDIN COUNTY 4-H COUNCIL ARE NOW ACCEPTING ORDER FOR THE “I CLOVER 4-H” TSHIRT! ALL PROCEEDS GO TO SUPPORT THE 4-H CAMPING PROGRAM. ORDER FORMS AND MONEY WILL NEED TO BE TURNED INTO THE HARDIN COUNTY EXTENSION OFFICE NO LATER THAN FRIDAY, FEBRUARY 17TH.

PLEASE MAKE CHECKS PAYABLE TO: HARDIN COUNTY 4-H COUNCIL.

| | |
|--------------|--|
| NAME | |
| PHONE | |
| EMAIL | |



| SHIRT SIZE | # GREEN | #PINK | PRICE EA. | TOTAL |
|-------------------|---------|--------------------------|-----------|-------|
| Adult Small | | | 13.00 | |
| Adult Medium | | | 13.00 | |
| Adult Large | | | 13.00 | |
| Adult XL | | | 13.00 | |
| Adult XXL | | | 14.00 | |
| Adult XXXL | | | 15.00 | |
| Adult XXXXL | | Not Available in Pink | 16.00 | |
| TOTAL DUE: | | | | |



**MAKE CHECKS PAYABLE TO:
HARDIN CO. 4-H COUNCIL**

GOOD

Days



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

START WITH A

GOOD

Breakfast



A Cooking Social!
COOK TOGETHER EAT TOGETHER

Breakfast Burritos

MAKES 4 SERVINGS

SERVING SIZE: 1 burrito

Ingredients

- Nonstick spray or oil
- 1 cup frozen potatoes with peppers and onions
- 6 eggs
- Salt, pepper and hot sauce to your liking
- 4 (10-inch) whole wheat tortillas
- ½ cup shredded cheddar cheese (2 ounces)

Directions

1. In a large skillet heat nonstick spray or oil over medium-high heat.
2. Add frozen potatoes to skillet and cook, stirring occasionally. Cook until potatoes are golden brown and crisp, 8 to 10 minutes.
3. Lightly beat eggs in a bowl. Sprinkle with salt and pepper and a couple dashes of hot sauce, if you like. Pour eggs over potatoes and cook, stirring until eggs are fluffy and just set, about 3 minutes.
4. Remove from skillet and keep warm. Wipe out skillet and return to heat.
5. Warm tortillas one at a time in the skillet or cover them with wet paper towel and microwave for 30 seconds.
6. Build burrito by putting egg and potato mixture on the tortilla. Top with cheese. Fold in sides of tortilla and roll up.



Nutrition facts per serving

350 calories, 12g total fat, 3.5g saturated fat, 250mg cholesterol, 750mg sodium, 40g carbohydrate, 22g dietary fiber, 1g sugar, 21g protein

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Cooperative Extension Service | Agriculture and Natural Resources | Family and Consumer Sciences | 4-H Youth Development | Community and Economic Development

HARDIN COUNTY FAIR

JULY 10-15, 2023

2023 Fair Packets Now Available
 - PLANNING GUIDE INCLUDED



Happy Valentine's Day



B A F L O W E R S E
 Z D R K H U G Q E V
 Y U I X M M Q T V A
 Q D E P O C A B S L
 R W N X U L V M E E
 O E D A O C L R S N
 H P S C C K O D O T
 K A O P F B V E R I
 N H A I Q G E P E N
 C T R A E H J F A E



| | |
|-----------|---------|
| LOVE | CUPID |
| CHOCOLATE | HUG |
| CANDY | FLOWERS |
| VALENTINE | HEART |
| FRIENDS | ROSES |

FROM:

Sincerely,

Sue Ann McCandless *Jocelyn Kemp*

Sue Ann McCandless & Jocelyn Kemp
Hardin County Extension Agents
For 4-H Youth Development Education
sue.ann.mccandless@uky.edu
jocelyn.kemp@uky.edu



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February 2023 Upcoming Events

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FEATHERS AND FLUFF

4-H RABBIT/POULTRY CLUB-6:30 p.m.-Extension Office
Contact Jordan Olson - jordanandlace@hotmail.com

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BEEKEEPING CLUB

Hardin County Extension Office - 5:00 P.M.
Contact Sue Ann McCandless - sue.ann.mccandless@uky.edu

6

BEGINNER & ADVANCED SEWING

February 6, 13, 20, 27 - 4:00- 6:00 p.m.- Extension Office
Must have pre-registered.

9

TARGET MASTERS SHOOTING SPORTS

4-H SHOOTING SPORTS CLUB MEETING - 6:00 P.M.
Contact Leann Davidson - leanndavidson22@gmail.com

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PAWS DOG CLUB

4-H DOG CLUB MEETING - 6:00 P.M. - Extension Office
Contact Rebecca Otjen - Otjen4@icoud.com or Mary Tiepen - troymary7867@att.net

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TRAILBLAZERS HORSE CLUB

4-H HORSE CLUB MEETING - 6:30 P.M.- Extension Office
Contact Christy Douglass -standingoakranch@gmail.com

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LIVESTOCK CLUB

4-H LIVESTOCK CLUB MEETING - 6:30 P.M.
Contact Teresa Shumate - sorryfarm@gmail.com or Shaune Williams - shaune.williams@hardin.kyschools.us

18

4-H CLOVERBUDS CLUB

Cloverbuds Club Meeting - 10:00 A.M. - Extension Office
Must have pre-registered.



ACCESS THE LATEST NEWSLETTER



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

HARDIN COUNTY COOPERATIVE EXTENSION OFFICE
111 OPPURTUNITY WAY
ELIZABETHTOWN, KY 42701
PHONE: 270 - 765-4121

SUE ANN MCCANDLESS
County Extension Agent for 4-H/Youth Development
JOCELYN KEMP
County Extension Agent for 4-H/Youth Development

STEPHANIE MEREDITH
4-H Program Assistant

Extension Service
and Natural Resources
Consumer Sciences
Development
and Economic Development

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LEXINGTON, KY 40546



March 2023 Upcoming Events

2

FEATHERS AND FLUFF

4-H RABBIT/POULTRY CLUB-6:30 p.m.-Extension Office
Contact Jordan Olson - jordanandlace@hotmail.com

6

BEGINNER & ADVANCED SEWING

January 6, 13, 20, 27 - 4:00 - 6:00 p.m.- Extension Office
Must have pre-registered.

7/9

BEEKEEPING CLUB

Hardin County Extension Office - 4:30 P.M.
Contact Sue Ann McCandless - sue.ann.mccandless@uky.edu

9

TARGET MASTERS SHOOTING SPORTS

4-H SHOOTING SPORTS CLUB MEETING - 6:00 P.M.
Contact Leann Davidson - leanndavidson22@gmail.com

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PAWS DOG CLUB

4-H DOG CLUB MEETING - 6:00 P.M. - Extension Office
Contact Rebecca Otjen - Otjen4@icoud.com or Mary Tiepen - troymary7867@att.net

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TRAILBLAZERS HORSE CLUB

4-H HORSE CLUB MEETING - 6:30 P.M.- Extension Office
Contact Christy Douglass -standingoakranch@gmail.com

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LIVESTOCK CLUB

4-H LIVESTOCK CLUB MEETING - 6:30 P.M.
Contact Teresa Shumate - sorryfarm@gmail.com or Shaune Williams - shaune.williams@hardin.kyschools.us

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4-H CLOVERBUDS CLUB

Cloverbuds Club Meeting - 10:00 A.M. - Extension Office
Must have pre-registered.



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