



# Stitchers Quilt Guild

# Newsletter

A HARDIN COUNTY COOPERATIVE EXTENSION HOMEMAKER CLUB

SEPTEMBER 2024

## *In Our Hearts*

*We thought of you with love today,*

*But that is nothing new.*

*We thought about you yesterday*

*And days before that, too.*

*We think of you in silence.*

*We often speak your name.*



*Now all we have are memories*

*And your picture in a frame.*

*Your memory is our keepsake*

*With which we'll never part.*

*God has you in his keeping.*

*We have you in our heart.*

Sincerely,

*Dayna Fentress*

Dayna Fentress

County Extension Agent for

# Ann's Plans

First, let me thank all of you for your patience at the July and August meetings. Being technically challenged as I am, I hope that you enjoyed the July make'n'take and gleaned some useful information regarding disappearing quilt blocks. Many thanks to Eileen for the book presentation – the book is available on Amazon.

**The September meeting will be September 25 at 6:30 p.m.**

**Book Report:** Suzanne Davis

**Meeting Topic:** Thread Painting lecture and demo. From Beth Hunter

**The October meeting will be October 30, at 6:30 p.m.**

**Book Report:** Janet Demonbreun

**Meeting Topic:** Ann Aubrey will present the Bed turning from the Quilt Show – looking forward to seeing everyone's entries.

November we will not have a meeting so we can spend time with family, friends and Turkey and also time to finish your UFO in time for the January meeting (mine is still in pieces from 18 months ago!!!)

**The Christmas Dinner will be held on Thursday (not Wednesday) December 5, 2024 at 6:00 p.m.** Thank you so much to the ladies who volunteered to help with the set-up and serving of the meal, but many hands make light work and I would appreciate a couple more volunteers. The meal will be \$5.00 for members and \$17.00 for non-members. I will be collecting payment beginning with the September 25 meeting. If you are vegetarian, there will be a form for you to fill out so we can insure that you receive the appropriate meal. We are asking members to bring your favorite dessert to share.

If you want to participate in the gift exchange at the December meeting, please bring a wrapped quilt related gift not to exceed \$20.00. We will also be accepting pet items to donate to the Hardin County Animal Shelter and of course food items for the Blessings Boxes – please remember that we supply items for two Blessings Boxes and there will be a greater demand with the holidays coming up.

If anyone has any suggestions regarding programs for next year, or would like to volunteer to help with the dinner, present a program or book report, please do not hesitate to contact me either via email: [annandjack120@gmail.com](mailto:annandjack120@gmail.com) or cell: 561/635-4025.

Hoping to see everyone the 25th.

Remember:

*“Quilting may not solve all your problems, but then neither will housework”*

Ann Wilson

1<sup>st</sup> VP

The Stitchers Quilt Guild

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HARDIN COUNTY EXTENSION

**HOMEMAKERS**

*Holiday*  
**BAZAAR**

**NOVEMBER 9, 2024**

**9:00 AM - 3:00 PM**

**FREE ENTRY**

HARDIN COUNTY EXTENSION OFFICE  
111 OPPORTUNITY WAY  
ELIZABETHTOWN

WE WILL BE  
COLLECTING  
SOCKS, HATS,  
AND GLOVES IF  
YOU'RE ABLE TO  
DONATE!

## JANET'S UPCOMING GUILD CLASSES

October 11-12 Mariner's  
Compass by Kelly Pruitt from  
9am-4pm each day. Class is  
\$5. You must purchase your  
own pattern and supplies.

November 15-16 Big Bag Class  
by Amy Labriola from 9-5  
each day. \$5 class, \$5 pattern  
and \$5 sturdy bottom for  
bag. Purchase what you need  
of these three items.

## Stitchers Quilt Guild Officers

### President

Barbara Dixon 859-913-0045

### 1st Vice President

Ann Wilson 561-635-4025

### 2nd Vice President

Janet Demonbreun 270-230-6742

### Secretary

Denise Soyer 808-781-1452

### Treasurer

Amy Labriola 270-234-4584



## **Minutes of Club Meeting – Stitchers Quilt Guild**

**Date of Meeting:** August 28, 2024

**Place:** Hardin County Cooperative Extension

**Time of Meeting:** 6:30 P.M.

Meeting was called to order by President Barbara Dixon at 6:30. She welcomed 55 members and 3 guests, Kim Edge, Paul Wimp, and DeDe Devlin. Paul and DeDe joined the guild that evening.

**Approval of Minutes** – The minutes are emailed out prior to the meeting. Eileen Robbins moved the approval of the minutes, seconded by Deb Seward. The minutes were approved.

**Treasurer's report** – These are emailed out monthly and available to see before the meeting. The month at the top of the treasurer's report needs to be changed from June to July. With that change it will be filed for audit.

### **Report of Officers and Standing Committees:**

**President:** Barbara Dixon

**1<sup>st</sup> Vice President:** Ann Wilson –

Presentation on Disappearing Block will be tonight but without video because it was not working.

September – Book report by Suzanne Davis & Thread Painting by Beth Hunter.

October – Ann Aubrey will be presenting the bed turning from the quilt show.

Our Holiday Dinner will be Thursday December 5<sup>th</sup>, 2024 at 6:00. The guild will start taking payments for the holiday dinner next month.

Ann requested volunteers to help with set up serving and decorations. Martha Claycomb, Deb Seward, Anne Aubrey, and Susan Byers volunteered to help.

**2<sup>nd</sup> Vice President:** Janet Demonbreun.

Workshops:

August 26 – 30- Sleep at home retreat currently happening this week.

September 13-14 – Hibiscus Painting by Amy Aldenderfer. Class cost is \$10. You can bring your own paint or buy from the guild. Amy will supply it for the guild to purchase. Class is Sept 13 from 6pm-9pm to paint the fabric and Sept 14 from 9am-4pm to cut out pattern and put on fabric.

October 11-12 Mariner's Compass by Kelly Pruitt from 9am-4pm each day. Class is \$5. You must purchase your own pattern and supplies.

November 15-16 Big Bag Class by Amy Labriola from 9-5 each day. \$5 class, \$5 pattern and \$5 sturdy bottom for bag. Purchase what you need of these three items.

Janet is considering bringing in outside teachers.

1. Ana Galan for shawl class. This class would take place in 2025 or 2026.

2. Paper piecing with a modern flair.

Discussion continued about Ana.

Janet ended with thanking everyone for being kind during her recent health issues.

**Treasurer-** Amy Labriola – Absent

**Secretary**– Denise Sloyer - Nothing at this time.

**Quilt Show:** Deb Hancock – 23 days until the show.

Deb printed out roster showing the dates, times and locations that people have volunteered for. There was an issue with correctness of roster. Deb will email out a correct copy. Deb said you could contact her with any issues.

Still accepting Country Store donations on Tuesday starting at 8:30 am.

We need a volunteer to chair the show for next year so the quilt show cards can be printed out as soon as possible.

We still need help in the country store.

No Café this year. There will be a vender parked in front with BBQ.

**Program** – Ann Wilson informed us that she has an outside person coming to present at our April meeting. It is a Moda designer that will talk about the process of how she designs fabric.

Ann did a presentation on Disappearing Blocks.

Eileen did book report. The book was Quilt As You Go Made Modern by Jera Brandvig.

**Show and Tell** –

Hosparus quilts – Suzanne Davis stated that she got 36 and she has 20 turned in so far. 5 people showed their quilts. Suzanne informed us that Joleen Filler and Linda Griffiths had donated many panels and fabric to use for Hosparus quilts. She also let us know that Joleen Filler is in Hosparus care now and that we were welcome to send cards or notes. Next year Hosparus sew days will be March 21& 22 and August 22 & 23.

Anne Aubrey thanked Suzanne for heading up Hosparus sew days which included providing lunch and quilting fabric, batting, and backing.

6 people showed a variety of items including a Christmas ornament, blocks, and quilts.

**Concerns** – Beth Hunter stated her concern with the lack of a newsletter the last few months.

**Door Prize Drawing** – Neicy Lane, Theresa Ringle, Karen Scott, Bow Kulp, Judy Applegate and Peggy Miller won door prizes.

Final Question – Mary Hikes asked if a bag of Ties would be an okay donation for the country store.

**Next Meeting** – September 25, 2024

**Meeting adjourned**

Submitted by  
Denise Sloyer  
Secretary



It's getting to be that time of the year and just wanted to give some information about the Christmas Dinner.

**The Christmas Dinner will be held on Thursday (not Wednesday) December 5, 2024 at 6:00 p.m.**

Thank you so much to the ladies who volunteered to help with the set-up and serving of the meal, but many hands make light work and I would appreciate a couple more volunteers.

I am pleased to announce that the meal will be catered by The 16<sup>th</sup> Restaurant from Hodgenville, KY. I am still finalizing the menu but it will include turkey and stuffing or baked ham, potatoes, vegetables and there will a vegetarian option also. The meal will be \$5.00 for members and \$17.00 for non-members. I will be collecting payment beginning with the September 25 meeting. When paying, please let me know if you are vegetarian. We are asking members to bring your favorite dessert to share.

If you want to participate in the gift exchange at the December meeting, please bring a wrapped quilt related gift not to exceed \$20.00. We will also be accepting pet items to donate to the Hardin County Animal Shelter and of course food items for the Blessings Boxes – please remember that we supply items for two Blessings Boxes and there will be a greater demand with the holidays coming up.


Thank you everyone and I hope you decide to come and join us for a great time of holiday celebration and visiting with each other.

Ann



# HARDIN COUNTY EXTENSION *Homemakers*

*When?* AUGUST 20  
*What time?*  
*Where?* HARDIN COUNTY  
*What?* HOBBY HICKOFF  
 CREATING WELCOMING COMMUNITIES +  
 ROBERTS RULES OF ORDER



*When?* SEPTEMBER 24  
*What time?*  
*Where?* LARUE COUNTY  
*What?* HEALTHY LIVING



*When?* OCTOBER 21  
*What time?* 10:00 AM  
*Where?* HARDIN COUNTY  
*What?* HEALTHY HOLIDAY MEALS

*When?* NOVEMBER 19  
*What time?* 1:30 PM  
*Where?* LARUE COUNTY  
*What?* QUILTED STAR ORNAMENT

DECEMBER  
 MAILOUT  
 OSTEOPOROSIS

*When?* JANUARY 22  
*What time?* 10:30 AM  
*Where?* HARDIN COUNTY  
*What?* GRANDCHILDREN MAKE GRAND COOKS

*When?* FEBRUARY 26  
*What time?* 1:00 PM  
*Where?* LARUE COUNTY  
*What?* PATHWAYS TO WELLNESS

*When?* MARCH 27  
*What time?* 10:30 AM  
*Where?* HARDIN COUNTY  
*What?* GETTING OUT OF THE MEALTIME RUT

*When?* APRIL 21  
*What time?* 1:30 PM  
*Where?* LARUE COUNTY  
*What?* COMPOSITION IN PHOTOGRAPHY

## 2024-2025 LESSON LEADER TRAINING

*topics and dates!*

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